



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **T-5**

January 6, 2009

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**STREET LIGHTING DISTRICTS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687,
LAWNDALE LIGHTING DISTRICT, AND COUNTY LIGHTING DISTRICT LLA-1,
UNINCORPORATED AND LAWNDALE ZONES
PETITION NOS. 122-807, 100-707, 34-307, 24-307, 22-307, 21-207,
101-606, 82-502, 51-300, AND 60-505
UNINCORPORATED AREAS OF ROWLAND HEIGHTS, VALINDA,
EAST ARCADIA, NEWHALL, SOUTH WHITTIER, AND THE CITY OF LAWNDALE
(SUPERVISORIAL DISTRICTS 1, 2, 4, AND 5)
(3 VOTES)**

SUBJECT

Initiate proceedings for the annexation of territories to County Lighting Maintenance District 1687, Lawndale Lighting District, and County Lighting District LLA-1, Unincorporated and Lawndale Zones, and order the preparation and filing of an Engineer's Report for each petition area.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the following actions are categorically exempt from the provisions of the California Environmental Quality Act.

2. Approve and file Petition Nos. 122-807, 100-707, 34-307, 24-307, 22-307, 21-207, 101-606, 82-502, and 51-300, to annex territories, located within the unincorporated County area, to County Lighting Maintenance District 1687, and County Lighting District LLA-1, Unincorporated Zone.
3. Approve and file Petition No. 60-505 to annex territory, located within the City of Lawndale, to the Lawndale Lighting District, and County Lighting District LLA-1, Lawndale Zone.
4. Adopt Resolution Initiating Proceedings for the Annexation of Territories to County Lighting Maintenance District 1687, Lawndale Lighting District, and County Lighting District LLA-1, Unincorporated and Lawndale Zones.
5. Order the Department of Public Works to prepare and file an Engineer's Report for each petition area.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is for your Board to initiate proceedings for the annexation of territories to County Lighting Maintenance District 1687 (CLMD 1687) and Lawndale Lighting District; and County Lighting District LLA-1 (CLD LLA-1), Unincorporated and Lawndale Zones, and order the preparation and filing of an Engineer's Report for each petition area, pursuant to Section 22585 of the California Streets and Highways Code.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Fiscal Responsibility (Goal 4) by performing the annexation and levying of assessments for the funding necessary for the installation, operation, and maintenance of new street lighting facilities within the annexed territories. In addition, this action is consistent with Community Services (Goal 6) by improving the quality of life for residents in the community.

FISCAL IMPACT/FINANCING

The fiscal impact to the Lighting Districts will be assessed once the Engineer's Report for each petition area is complete.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The attached Petition Nos. 122-807 (Dragonera Drive and Abeto Avenue), 100-707 (Hayland Street), 34-307 (Valley Boulevard et al.), 24-307 (Valley Boulevard et al.), 22-307 (Fairgrove Avenue), 21-207 (Fairgreen Avenue et al.), 101-606 (Coltrane Avenue), 82-502 (Dunlap Crossings Road), and 51-300 (Inez Street), all located within the unincorporated County area, favoring the annexation of territories and the installation of street lights on concrete or wood poles, were signed by property owners or representatives representing 68, 63, 81, 85, 100, 63, 77, 85, and 85 percent, respectively, of each area proposed for annexation to CLMD 1687 and CLD LLA-1, Unincorporated Zone.

The attached Petition No. 60-505 (Marine Avenue), located within the City of Lawndale, favoring the annexation of territory for the continued operation and maintenance of existing street lights, was signed by property owners or representatives representing 96 percent of the area proposed for annexation to the Lawndale Lighting District and CLD LLA-1, Lawndale Zone.

These petitions comply with the 60 percent or more requirements in a policy adopted by your Board on March 11, 1980. The attached petitions indicate the approximate assessment for the installation, operation, and maintenance of the street lights to be paid by the property owners within the territories to be annexed.

These proceedings are governed by the Landscaping and Lighting Act of 1972 (Section 22500 et seq. of the California Streets and Highways Code). The Department of Public Works will prepare an Engineer's Report that complies with Section 22565 et seq. of the California Streets and Highways Code and Article XIII D, Section 4(b), of the California Constitution.

After your Board adopts the attached Resolution Initiating Proceedings, a separate Resolution of Intention to Annex Territory to CLMD 1687, Lawndale Lighting District, and CLD LLA-1, Unincorporated and Lawndale Zones, will be prepared and submitted for your Board's consideration and adoption. The Engineer's Report will also be filed at that time.

The Resolution Initiating Proceedings has been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

These projects are categorically exempt from the provisions of the California Environmental Quality Act (CEQA). The projects are within a class of projects which have been determined not to have a significant effect on the environment in that it meets the criteria set forth in Section 15301 of the California Environmental Quality Act Guidelines and Class 1(x)(27) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

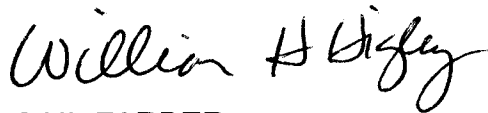
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Preparing an Engineer's Report is consistent with the current services regularly conducted by the Department of Public Works.

CONCLUSION

Please return one adopted copy of this letter and the signed Resolution Initiating Proceedings to the Department of Public Works, Traffic and Lighting Division. Also, please forward one adopted copy of the letter to the County Assessor, Ownership Services Section (Attention Angela Gadsden); and one to the Auditor-Controller; Tax Division (Attention Kelvin Aikens).

Respectfully submitted,



for GAIL FARBER
Director of Public Works

GF:WJW:ch

Attachments (11)

c: Chief Executive Office (Lari Sheehan)
County Counsel (Talin Halabi)

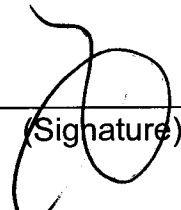
**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 122-807
(DRAGONERA DRIVE AND ABETO AVENUE)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

JUVEN GARCIA, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition No. 122-807 accompanying this Affidavit. This petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

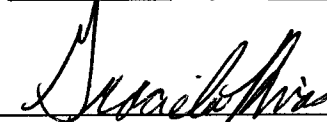
To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners within the proposed Lighting Districts as designated by the attached map in this petition.



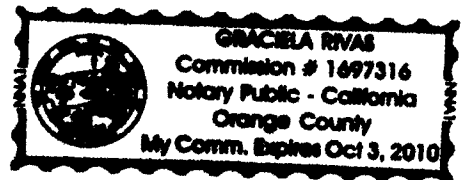
(Signature)

Subscribed and sworn to before me

this 03 day of June, 2008



Notary Public in and for said County and State



Attach.

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 122-807
(DRAGONERA DRIVE AND ABETO AVENUE)**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2008-09

- | | | |
|----|---|-------------|
| 1. | <u>Single-Family Dwelling</u> | |
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>5</u> |
| | Total Estimated Assessment | \$ 5 |

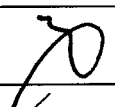
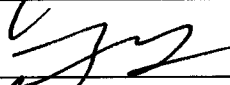
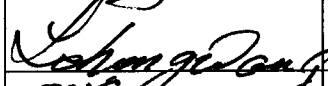
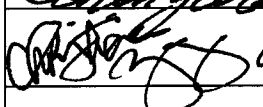
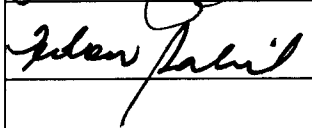
The above assessment will be added to the FY 2008-09 tax bills of property owners of developed properties within the benefited area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER | APN (County Use Only) |
|---|------------------|------------------|----------------|--------------------------|
|  | JUVEN GARCIA | 18472 ORAGONERA | 626/581-8117 | 8258-015-032 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 | 8258-014-025 |
|  | LI-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 | 8258-015-050 |
|  | CHRISTINA YEKING | 18490 Oragonera | 626.617.6927 | 8258-014-028 |
|  | Teal Salinas | 18481 Oragonera | 626 810-5620 | |
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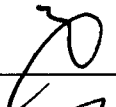

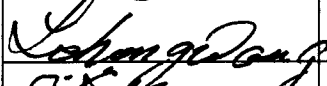
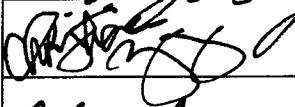


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|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Teal Salinas | 18481 Dragonera | 626 816-5620 |
|  | CHIV CHHAY | 2727 ABETO AVE | 626-581-7497 |
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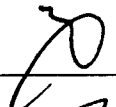
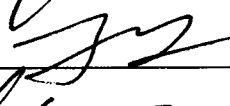
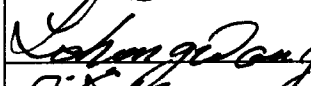
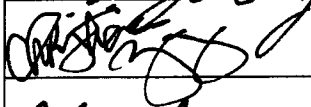

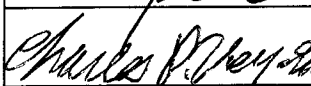
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|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Teal Salinas | 18481 Dragonera | 626 810-5620 |
|  | Charles P. Vireo | 2733 Abeto Ave Rowland Heights | 562-699-6696 562-522-2692 |
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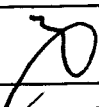
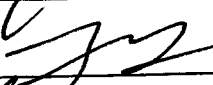
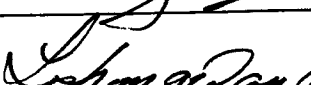
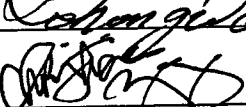

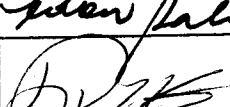
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|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617-6927 |
|  | Ted Salinas | 18481 Dragonera | 626 810-5620 |
|  | DER-HSUAN CHEN | 18436 DRAGONERA DR. | (626) 581-4885 |
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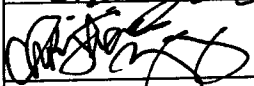

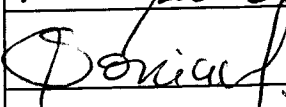
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|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Teal Salinas | 18481 Dragonera | 626 810-5620 |
|  | Sonia Diaz | 15444 TE DRAGONERA | 626 913-9164 |
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


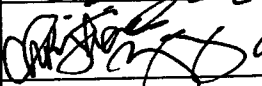

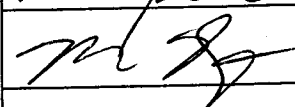
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|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Teal Salinas | 18481 Dragonera | 626 810-5620 |
|  | Marcus Nunez | 18450 Dragonera | (626) 272.1765 |
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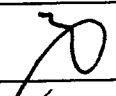


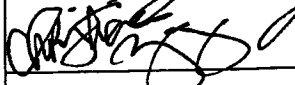


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|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617-6927 |
|  | Ted Salinel | 18481 Dragonera | 626 810-5620 |
|  | VICTOR REYES | 18457 Dragonera | (626) 913-6814 |
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


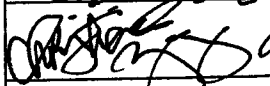

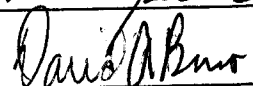
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Please sign and print your name, address, and phone number.

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|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617-6927 |
|  | Teal Salinel | 18481 Dragonera | 626 810-5620 |
|  | DAVID A. BURNS | 18454 DRAGONERA DR | 626-810-6893 |
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8258-05-035



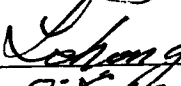
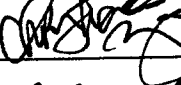
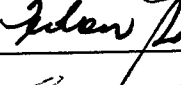

The above assessment will be added to the FY 2008-09 tax bills of property owners of developed properties within the benefited area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|--------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Teal Salinel | 18481 Dragonera | 626 810-5620 |
|  | Chun Chang | 18455 Dragonera Dr | (626) 810-1018 |
| | | | |
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8258-05-058






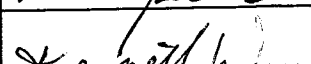
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We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Ted Salinel | 18481 Dragonera | 626 810-5620 |
|  | KENNETH WONG | 18460 DRAGONERA | 626-713-9812 |
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8258-05-034



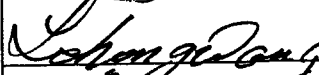
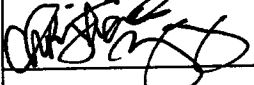

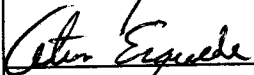
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We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Teal Salinel | 18481 Dragonera | 626 810-5620 |
|  | ARTURO ESQUEDA | 18461 DRAGONERA | 626-581-7727 |
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8258-05
057

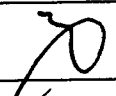





The above assessment will be added to the FY 2008-09 tax bills of property owners of developed properties within the benefited area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617-6927 |
|  | Teal Salinas | 18481 Dragonera | 626 810-5620 |
|  | Cory Gray | 18487 Dragonera | 626-854-1831 |
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8258-015-056

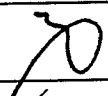


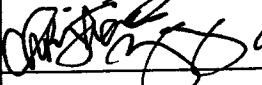


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We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617-6927 |
|  | Teal Salinas | 18481 Dragonera | 626 810-5620 |
|  | LINDA CHEN | 18425 DRAGONERA | 626-912-9933 |
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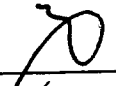


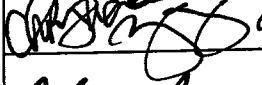


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We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|---------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617-6927 |
|  | Teal Salinas | 18481 Dragonera | 626 816-5620 |
|  | SHAO WEI | 18480 Dragonera Pl. | 626-676-1329 |
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8258-05
031



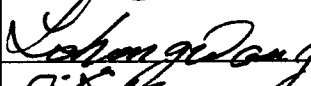
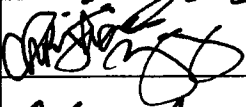


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We declare that:

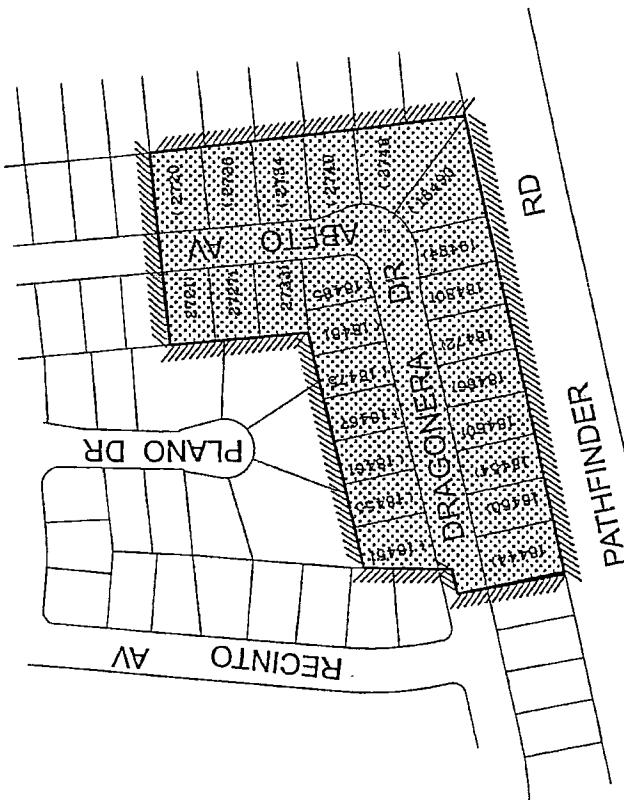
We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,



| SIGNATURE | PRINT NAME | PROPERTY ADDRESS | PHONE NUMBER |
|---|-----------------|------------------|----------------|
|  | JUVEN GARCIA | 18472 DRAGONERA | 626/581-8117 |
|  | JUN MA | 2734 Abeto Ave | 626/236-6198 |
|  | LE-HONG WANG | 2721 Abeto Ave. | (626) 965-0778 |
|  | CHRISTINA YEUNG | 18490 Dragonera | 626.617.6927 |
|  | Ted Salinel | 18481 Dragonera | 626 810-5620 |
|  | LEE PORTER | 18481 DRAGONERA | 626 810-5620 |
| | | | |
| | | | |
| | | | |

8258-015-054



PETITION NO. 122-807

LEGEND

-  PROPOSED ANNEXATION BOUNDARY
-  EXISTING LIGHTING DISTRICT

PROPOSED ANNEXATION TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
DISTRICT LLA-1, UNINCORPORATED ZONE.

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
TRAFFIC AND LIGHTING DIVISION
STREET LIGHTING SECTION

DRAGONERA DRIVE
AND ABETO AVENUE
ROWLAND HEIGHTS AREA

| | | | | |
|-------------|---------|-----------|-----------|--------|
| Drawn By | Scale | Design By | Sup. Dist | I.C. |
| J.L. | 1"=50' | J.L. | 1 | 615-17 |
| Recommended | Revised | 3-11-07 | DOB | |
| Approved | 9/25/07 | | | |

REVISIONS

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 100-707
(HAYLAND STREET)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Margaret M Mendoza, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition No. 100-707 accompanying this Affidavit. This petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners whose parcels lie within the proposed annexation area as designated by the attached map in this petition.

Margaret M. Mendoza
(Signature)

Subscribed and sworn to before me

this _____ day of _____, 20____

See Attachment →
Notary Public in and for said County and State

Attach.

Jurat

State of California

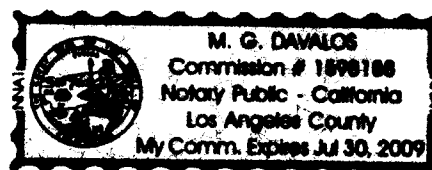
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 22nd day of Feb,
2008 by Margaret Mendoza

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature

(Notary seal)



OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

INSTRUCTIONS FOR COMPLETING THIS FORM

The wording of all Jurats completed in California after January 1, 2008 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 100-707
(HAYLAND STREET)**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2008-09

1. Single-Family Dwelling

| | | |
|----|---|-------------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>5</u> |
| | Total Estimated Assessment | \$ 5 |


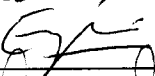
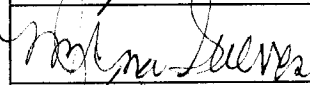

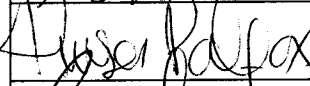





The above assessment will be added to the FY 2008-09 tax bills of property owners of developed properties within the benefitted area. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|---|------------------|---|------------------|
|  | Jesus Garcia | 16167 Hayland St La Puente Ca. | 626 336 7057 |
|  | Erny Liem | 16157 Hayland St La Puente CA | 626 333-3286 |
|  | Myrna Guerrero | 16153 E. Hayland St. Valinda, Ca. 91744 | 626 330-0059 |
|  | Kimberly Brown | 16172 Dod. Blvd 16139 Hayland La Puente, Ca | 626-333-2843 |
|  | TERESA PAUTICK | 16115 Hayland St Valinda Ca | (626) 222-9382 |
|  | ROSA Santisteban | 16111 Hayland Valinda | 0741 322-4250 |
|  | Aurora Sanchez | 16110 Hayland St | (626) 330-6982 |
|  | John Le | 16122 Hayland St | (626) 369-7211 |
|  | Robert Evans | 16126 Hayland St | (714) 448-4697 |
|  | Ruben Bravo | 16138 E. Hayland | (626) 369 43 04 |

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|---------------------------|--------------------|----------------------|-------------------|
| <i>Rodriguez</i> | MATTON ROGELIO | 16170 HAYLAND ST. | (626) 961-5280 |
| <i>Bridget G. Jay</i> | BRIDGET LORAN | 16190 HAYLAND | 626 333 - 2743 |
| <i>Margaret M. Mendez</i> | Margaret M. Mendez | 16180 E. Hayland | (626) 908 3468 |
| <i>John Bradford</i> | John Bradford | 16154 hayland | 626 336 6791 |
| <i>N. Schaeffer</i> | NEIL SCHROEPFER | 16152 HAYLAND | (626) 330-8185 |
| <i>Monroe Lewis</i> | Monroe Lewis | 16142 Hayland | 626 392-6560 |
| <i>Teresa Zepeda</i> | Teresa Zepeda | 16183 Hayland | 626 369 1231 |
| <i>Nicole Carabina</i> | NICOLE CARABINA | 16166 HAYLAND | 626 336 7417 |
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Attach.

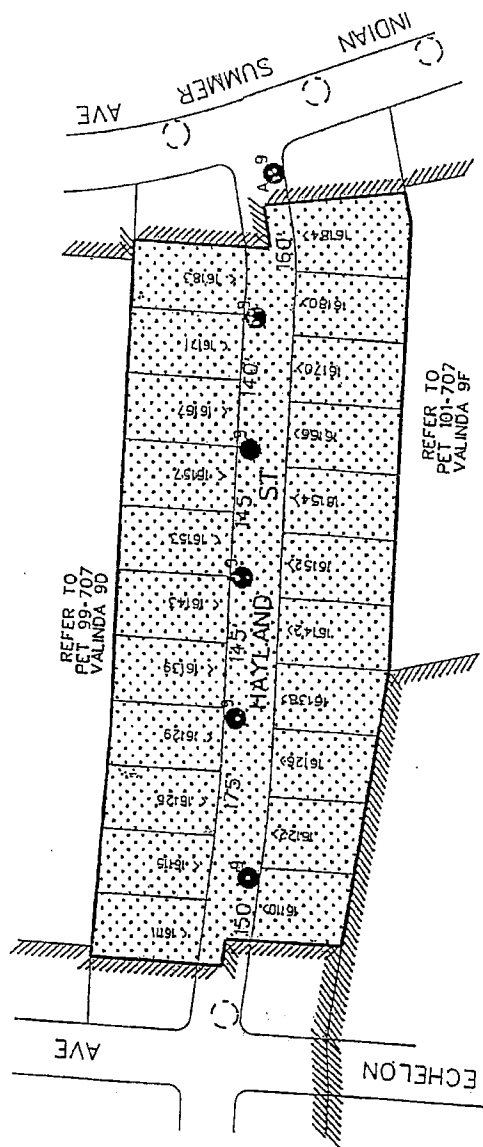
DESIGN GUIDELINES

THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES PER 9,500 LUMEN LAMPS. "STREETS, THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT. SHALL BE (A.N.S.I.-E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS) TYPE III, AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

THE STREET LIGHT ELECTROLIER STANDARD SHALL BE PLACED 2' FROM THE CURB FACE. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO THE CURB FACE. USE A 4 FOOT LONG MAST ARM FOR 100 WATT LAMP.

2- ALL STREET LIGHT WIRING SHALL BE OVERHEAD

| | | | |
|---|---|-----|--|
| 5 | - | 9 | PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMPS ON CONCRETE POLES WITH OVERHEAD WIRING. |
| 1 | - | A 9 | PROPOSED ADDITIONAL 9,500 LUMEN (100 WATT) H.P.S.V. LAMP ON CONCRETE POLE WITH OVERHEAD WIRING. |
| | | (| EXISTING STREET LIGHTS |

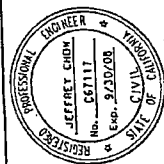


PETITION NO. 100-707
(VALINDA 9E)

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
TRAFFIC AND LIGHTING DIVISION
STREET LIGHTING SECTION

HAYLAND STREET
ECCHELON AVE TO INDIAN SUMMER AVE
VALINDA AREA

| | | | | |
|---------------------------------------|-------------------|-----------|-------------------------|-----------------|
| DESIGNED BY F.C. | SCALE N. T. S. | SUP. 1 | DESIGNED BY F.C. | T.O. 638-F5 |
| RECOMMENDED BY <i>James D. ...</i> | | | DATE <i>11/18/67</i> | SHEET 1 OF 1 |



PROPOSED ADDITIONAL LIGHT AND ANNEXATION
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1,
UNINCORPORATED ZONE.

| DATE | NK | DESCRIPTION |
|------|----|-------------|
|------|----|-------------|

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 34-307
(VALLEY BOULEVARD ET AL.)**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, as the property owner(s) or authorized representative(s) of real property designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners or authorized representatives who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner or authorized representative within the proposed annexation area to indicate the property owner's or authorized representative's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2008-09

1. Mobile Home Parks

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>40.00</u> |
| | Total Estimated Annual Assessment | \$ 40.00 |

2. Store Combination

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>20.00</u> |
| | Total Estimated Annual Assessment | \$ 20.00 |

3. Light Manufacturing

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>25.00</u> |
| | Total Estimated Annual Assessment | \$ 25.00 |

4. Warehousing, Distribution, and Storage

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>25.00</u> |
| | Total Estimated Annual Assessment | \$ 25.00 |

5. Utility Commercial and Mutual: Pumping Plants State Assessed Property

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>10.00</u> |
| | Total Estimated Annual Assessment | \$ 10.00 |

6. Public Elementary School

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>10.00</u> |
| | Total Estimated Annual Assessment | \$ 10.00 |


The above assessments will be added to the FY 2008-09 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for the operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (county use only) |
|--|---|--|----------------|--------------------------|
|  | ROBERT D. WERTZ | 1830 NOGALES ST ROWLAND HEIGHTS CALIFORNIA 91748 | (626) 854-8308 | 8727-012-900 |
| | ASST. SUPERINTENDENT ROWLAND UNIFIED SCHOOL DISTRICT | | | |

Attach.

We declare that:

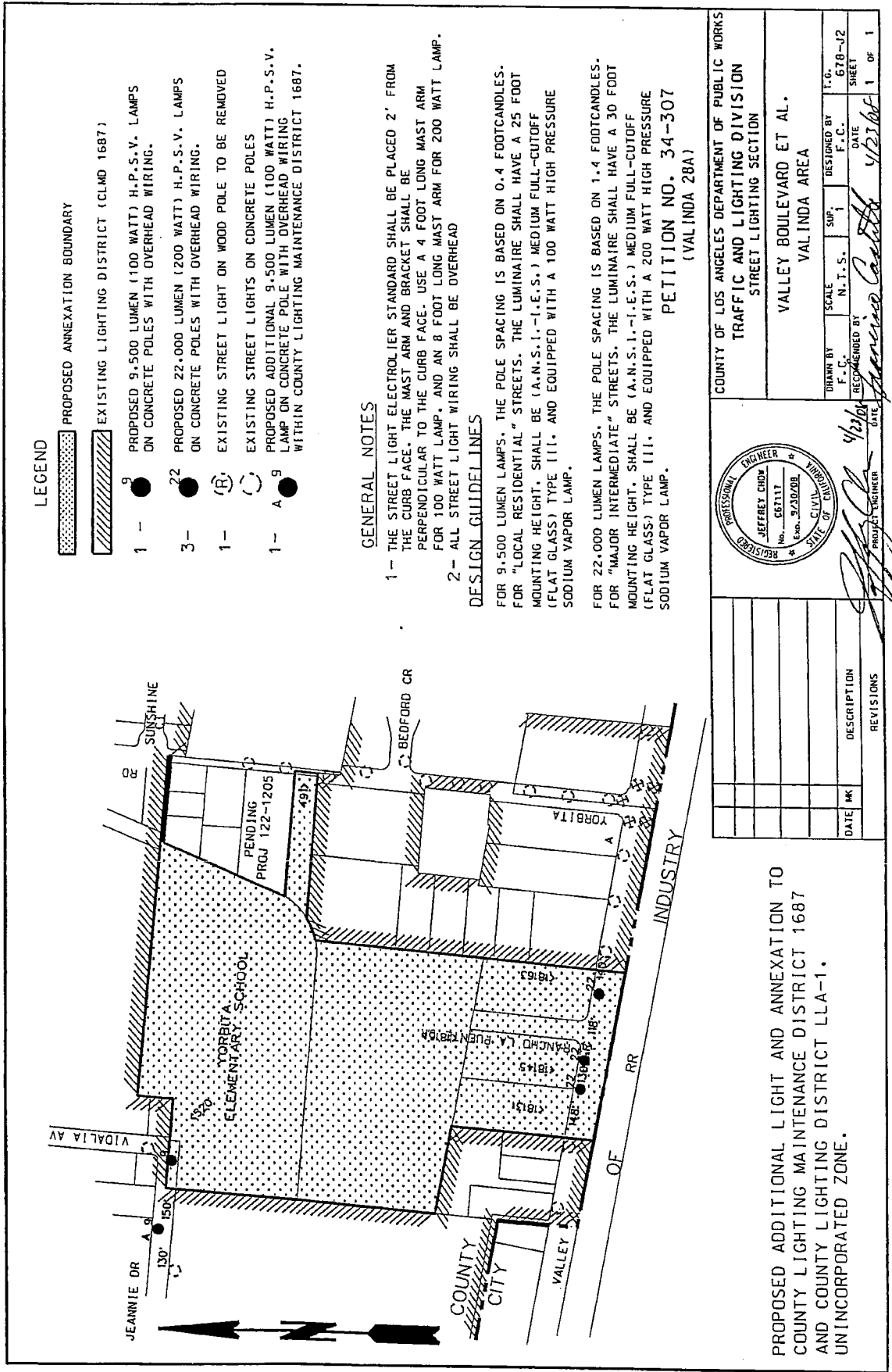
We are the owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (County Use only) |
|----------------------|---------------|--|----------------------|-----------------------------|
| <i>Ernest Miller</i> | ERNEST MILLER | 4900 Santa Anita Ave 2c El Monte, CA 91731 | 626 575-0062 x228 | 8727-012 044 |
| | | | | |

Attach.



LEGEND

- PROPOSED ANNEXATION BOUNDARY
- EXISTING LIGHTING DISTRICT (CLMD 1687)

- 1 - 9 PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMPS ON CONCRETE POLES WITH OVERHEAD WIRING.
- 3 - 22 PROPOSED 22,000 LUMEN (200 WATT) H.P.S.V. LAMPS ON CONCRETE POLES WITH OVERHEAD WIRING.
- 1 - (R) EXISTING STREET LIGHT ON WOOD POLE TO BE REMOVED
- 1 - (C) EXISTING STREET LIGHTS ON CONCRETE POLES
- 1 - A 9 PROPOSED ADDITIONAL 9,500 LUMEN (100 WATT) H.P.S.V. LAMP ON CONCRETE POLE WITH OVERHEAD WIRING WITHIN COUNTY LIGHTING MAINTENANCE DISTRICT 1687.

GENERAL NOTES

- 1- THE STREET LIGHT ELECTROLIER STANDARD SHALL BE PLACED 2' FROM THE CURB FACE. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO THE CURB FACE. USE A 4 FOOT LONG MAST ARM FOR 100 WATT LAMP. AND AN 8 FOOT LONG MAST ARM FOR 200 WATT LAMP.
- 2- ALL STREET LIGHT WIRING SHALL BE OVERHEAD

DESIGN GUIDELINES

FOR 9,500 LUMEN LAMPS. THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES. FOR "LOCAL RESIDENTIAL" STREETS. THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT. SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS) TYPE III. AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

FOR 22,000 LUMEN LAMPS. THE POLE SPACING IS BASED ON 1.4 FOOTCANDLES. FOR "MAJOR INTERMEDIATE" STREETS. THE LUMINAIRE SHALL HAVE A 30 FOOT MOUNTING HEIGHT. SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS) TYPE III. AND EQUIPPED WITH A 200 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

PETITION NO. 34-307
(VAL INDA 28A)

| | | | |
|---|-----------------|---------------------|----------------|
| COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS TRAFFIC AND LIGHTING DIVISION STREET LIGHTING SECTION | | | |
| VALLEY BOULEVARD ET AL. VAL INDA AREA | | | |
| DRAWN BY F.C. | SCALE N.T.S. | DESIGNED BY F.C. | T.O. 678-J2 |
| PROJECT ENGINEER <i>[Signature]</i> | | DATE 4/23/68 | |
| RECOMMENDED BY <i>[Signature]</i> | | DATE 4/23/68 | |
| SHEET 1 OF 1 | | SHEET 1 OF 1 | |

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 24-307 (PROJECT VALINDA 2A)
(VALLEY BOULEVARD ET AL.)**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, as the property owner(s) or authorized representative(s) of real property designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners or authorized representatives who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner or authorized representative within the proposed annexation area to indicate the property owner's or authorized representative's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1. Mobile Home Parks

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2009-10 | \$ <u>40.00</u> |
| | Total Estimated Annual Assessment | \$ 40.00 |

2. Warehousing, Distribution, and Public Storage

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2009-10 | \$ <u>25.00</u> |
| | Total Estimated Annual Assessment | \$ 25.00 |

3. Public Elementary School

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2009-10 | \$ <u>10.00</u> |
| | Total Estimated Annual Assessment | \$ 10.00 |

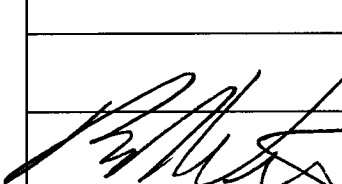
The above assessments will be added to the FY 2009-10 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for the operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (county use only) |
|--|---|--|----------------|-----------------------------|
|  | ROWLAND UNIFIED SCHOOL DISTRICT - | 1830 NOGALES STREET ROWLAND HEIGHTS CA 91748 | (626) 854-8308 | 8726-001- 900 |
| | ROBERT D. WERTZ ASST. SUPERINTENDENT | | | |

Attach.

Petition No. 24-307
Page 3

We declare that:

We are the owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

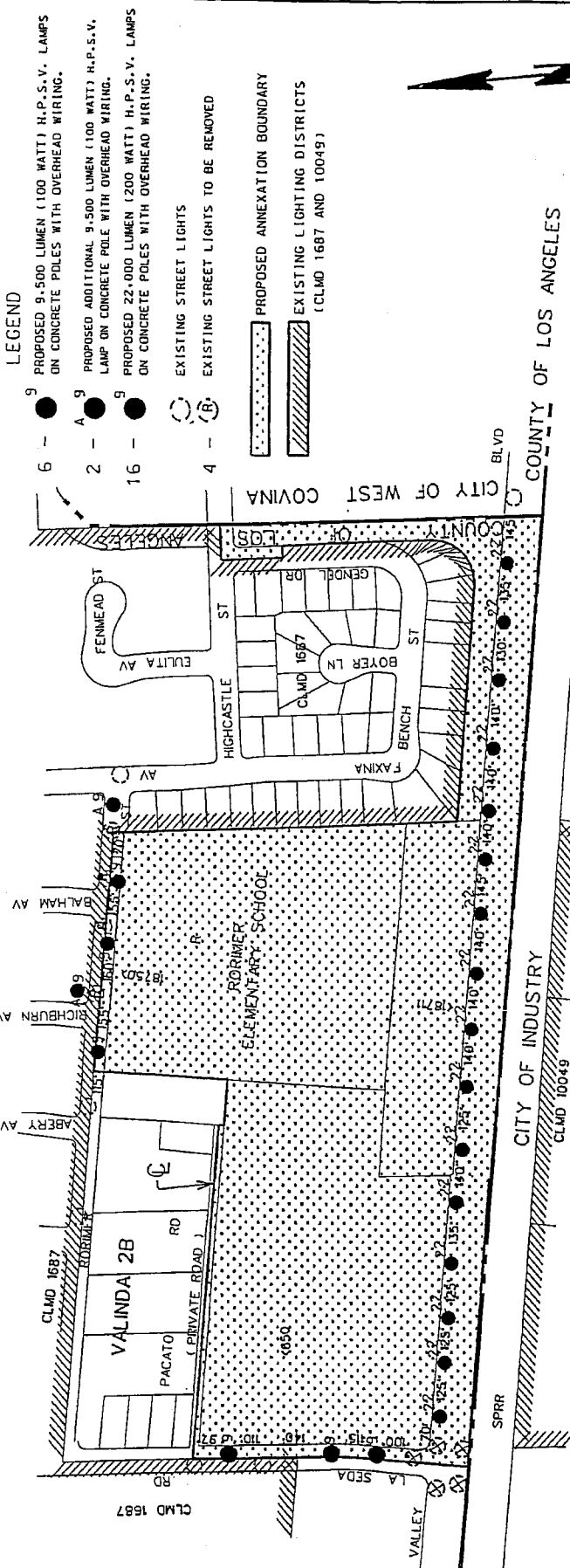
Please sign and print your name, address, and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (County use only) |
|------------------|----------------|----------------------------------|----------------|--------------------------|
| <i>J Sherman</i> | JOSEPH SHERMAN | PO BOX 1848 SAN GABRIEL 91778 | (626) 350 1302 | 8726-001 001 |
| | | | | |

Attach.

8726 001 001



DESIGN GUIDELINES

FOR 9-500 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES. FOR "LOCAL RESIDENTIAL" STREETS, THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS) TYPE III, AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

FOR 16,000 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.9 FOOTCANDLES. FOR "COLLECTOR INTERMEDIATE" STREETS, THE LUMINAIRE SHALL HAVE A 30 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS) TYPE III, AND EQUIPPED WITH A 150 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

GENERAL NOTES

- 1- THE STREET LIGHT ELECTROLUMINER STANDARD SHALL BE PLACED 2' FROM THE CURB FACE. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO THE CURB FACE. USE A 4 FOOT LONG MAST ARM FOR 70 WATT AND 100 WATT LAMPS. USE 6' MAST ARM FOR 200 WATT LAMPS
- 2- ALL STREET LIGHT WIRING SHALL BE OVERHEAD

PROPOSED ADDITIONAL STREET LIGHT AND ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

NOTE
EXISTING STREET LIGHTING SYSTEMS SHALL REMAIN IN OPERATION DURING ANY MODIFICATION. ANY PROPOSED TEMPORARY STREET LIGHTING SYSTEM MUST BE APPROVED BY THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS.

PETITION NO. 24-307
(VALINDA 2A)

| | | | | | | | |
|--|--|-------------------------------|--|-------------------------|--|-------------------------|--|
| COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS | | TRAFFIC AND LIGHTING DIVISION | | STREET LIGHTING SECTION | | VALLEY BOULEVARD ET AL. | |
| DRAWN BY F.C. | | SCALE N.T.S. | | DESIGNED BY F.C. | | T.G. 679-82 | |
| CHECKED BY F.C. | | DATE 4/23/68 | | SHEET 1 OF 1 | | | |
| DATE 4/23/68 | | DESCRIPTION VALINDA AREA | | REVISIONS | | | |

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 22-307
(FAIRGROVE AVENUE)**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, as the property owner(s) or authorized representative(s) of real property designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners or authorized representatives who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner or authorized representative within the proposed annexation area to indicate the property owner's or authorized representative's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1. Private School

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2009-10 | \$ <u>10.00</u> |
| | Total Estimated annual Assessment | \$ 10.00 |
2. Elementary School

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2009-10 | \$ <u>10.00</u> |
| | Total Estimated annual Assessment | \$ 10.00 |
3. Utility Commercial and Mutual: Pumping Plants State Assessed Property

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2009-10 | \$ <u>10.00</u> |
| | Total Estimated annual Assessment | \$ 10.00 |


The above assessments will be added to the FY 2009-10 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for the operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the property owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (County use only) |
|--|--------------|-------------------------|--------------|--------------------------|
|  | J.D. Ballard | 904 N. Willow Ave, L.P. | 626 971-3009 | 8465-013-900 |
| | | | | |


Attach.

We declare that:

We are the property owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (county use only) |
|--|--|--|----------------|-----------------------------|
|  | Michael T. Davitt Director of Real Estate | 3424 Wilshire Blvd. Los Angeles, CA 90010 | (213) 637-7273 | 8465-012-013 |
| | | | | |

Attach.

Petition No. 22-307
Page 3

File T-5

102
147
RECEIVED
JAN 26 AM 10:06

900 S. FREMONT AVE.

We declare that:

We are the property owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and phone numbers.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (County use only) |
|-----------------------|----------------|--|--------------|--------------------------|
| <i>Paul S. Carver</i> | Paul S. Carver | 1211 E. Center Court Dr. Covina, CA 91724 | 626-543-2542 | 8465-013-004 |
| | | | | |

Attach.

for Suburban Water Systems at 1330 Willow Avenue.

DESIGN GUIDELINE

FOR 9,500 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES. FOR "LOCAL RESIDENTIAL" STREETS, THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT. SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS), TYPE III AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

GENERAL NOTES

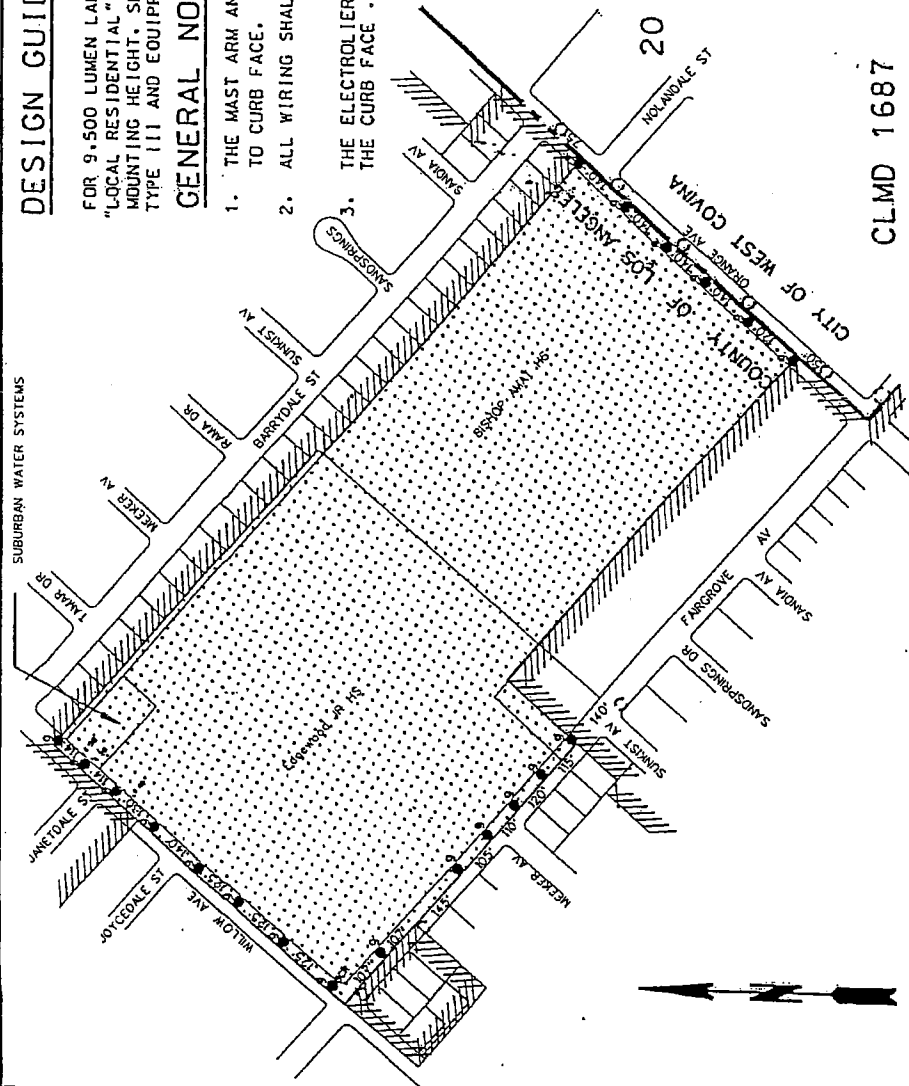
1. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO CURB FACE. USE A 4' MAST ARM.
2. ALL WIRING SHALL BE OVERHEAD.
3. THE ELECTROLIER STANDARD SHALL BE PLACED 24" FROM THE CURB FACE.

LEGEND

- EXISTING LIGHTING DISTRICT
- PROPOSED ANNEXATION BOUNDARY

PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMPS ON NEW CONCRETE POLES.

EXISTING STREET LIGHTS

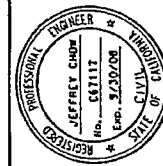


CLMD 1687 PETITION 22-307

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
TRAFFIC AND LIGHTING DIVISION
STREET LIGHTING SECTION
FAIRGROVE AVENUE
WILLOW AVENUE AND ORANGE AVENUE
VALINDA AREA

DESIGNED BY: F.C. 1
CHECKED BY: N.T.S.
DATE: 1/22/08

1 OF 1



| DATE | DESCRIPTION | REVISIONS |
|------|-------------|-----------|
| | | |
| | | |
| | | |
| | | |
| | | |

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 21-207
(FAIRGREEN AVENUE ET AL.)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Candice M. Burt, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition No. 21-207 accompanying this Affidavit. This Petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this Petition, are genuine and are the signatures of property owners within the proposed annexation area as designated by the attached map in this Petition.

Candice M. Burt
(Signature)

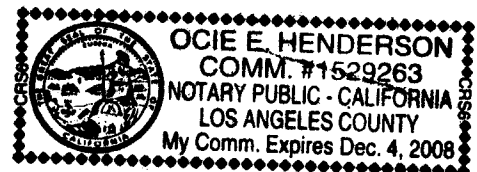
Subscribed and sworn to before me

this 17th day of MARCH, 2008 CH

OCIE E. HENDERSON

Notary Public in and for said County and State

Attach.



**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 21-207
(FAIRGREEN AVENUE ET AL.)**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights along segments of Heather Heights Avenue, Fairgreen Avenue, Treelane Avenue, Magnis Street, and Longden Avenue in the East Arcadia area and the assessment for the costs thereof.

We understand if this Petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefitted area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2007-08

1. Single-Family Residence

| | | |
|----|---|------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2007-08 | \$ 5 |
| | Total Estimated Annual Assessment | \$ 5 |

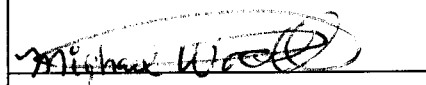
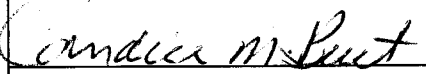
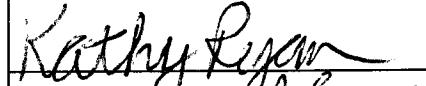
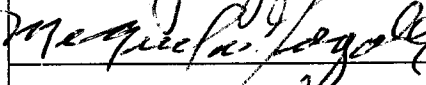
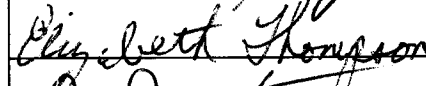


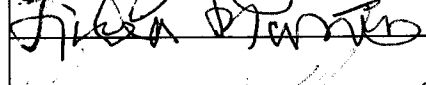
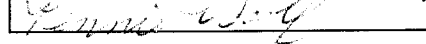
The above assessment will be added to the FY 2007-08 tax bills of property owners of developed properties within the benefitted area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name and address.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | APN (county use only) |
|---|---------------------|-------------------------------------|--------------------------|
|  | Michael Wolff | 2636 Fairgreen Ave Arcadia CA 91006 | 2511-02-006 |
|  | Candice M. Puri | 1207 Magnis St Arcadia CA 91006 | 8511-008-005 |
|  | Kathy Ryan | 1221 Magnis St Arcadia CA | |
|  | Michael W. Gonzalez | 2408 FAIRGREEN AVE Arcadia CA | 8511-012-011 |
|  | ELIZABETH THOMPSON | 2631 TREELANE Arcadia CA | 8511-012-011 |
|  | DAVID THOMPSON | 2631 TREELANE Arcadia CA | 8511-012-011 |
|  | Dolores Gonzalez | 2608 FAIRGREEN AVE Arcadia CA | 8511-012-011 |
|  | Lilia Muniz | 2608 FAIRGREEN AVE Arcadia CA | 8511-012-011 |
|  | Pennie Wolff | 2636 Fairgreen Ave Arcadia CA 91006 | 8511-012-006 |

| SIGNATURE | PRINT NAME | ADDRESS | APN (County use only) |
|-------------------|-------------------|---------------------|--------------------------|
| Doris Cole | Doris Cole | 2607 Tree Lane | 8511-008-00 |
| Ruby Santos | ROBERTA SANTOS | 2607 Tree Lane | |
| Beverly Monreal | BEVERLY MONREAL | 2643 FAIRGREEN | 8511-007-00 |
| John C. Evans | JOHN C. EVANS | 2603 FAIRGREEN | 8511-008-00 |
| Angeline M. Evans | ANGELINE M. EVANS | 2603 FAIRGREEN | 8511-008-00 |
| Mary Jensen | MARY JENSEN | 2623 FAIRGREEN | 8511-009-00 |
| Kim Parker | Kim Parker | 2631 Fairgreen | 8511-009-00 |
| Bee Hill | BEE HILL | 2626 Fairgreen | 8511-012-00 |
| Celeste C. Egner | Celeste C. Egner | 1213 Magnis | 8511-008-00 |
| Susan Lindheimer | Susan Lindheimer | 2609 Fairgreen | 8511-009-00 |
| Joe Parker | Joe Parker | 2631 Fairgreen | 8511-009-00 |
| Meggann | MEGGANN | 2612 Fairgreen | 8511-012-00 |
| Harold DeWoon | HAROLD DEWOON | 2658 Fairgreen | 8511-012-00 |
| Helen DeWoon | HELEN DEWOON | 2658 Fairgreen | 8511-012-003 |
| Sergio Torres | Sergio Torres | 2615 Fairgreen Ave. | 8511-009-00 |
| Toshua Rera | Toshua Rera | 2622 Fairgreen Ave | 8511-012-00 |
| Toshio Katayama | TOSHIO KATAYAMA | 2650 Fairgreen Ave | 8511-012-00 |

| SIGNATURE | PRINT NAME | ADDRESS | APN County Use only |
|----------------------------|---------------------|----------------------|---------------------------|
| <i>Robert Briggs</i> | ROBERT BRIGGS | 2637 FAIRGREEN AVE | |
| <i>Patricia L. Milazzo</i> | PATRICIA L. MILAZZO | 2637 FAIRGREEN AVE | 8511-009-005 |
| <i>Beverly Kendall</i> | BEVERLY KENDALL | 2657 FAIRGREEN AVE | 8511-009-008 |
| <i>Lori Minick</i> | Lori Minick | 2671 FAIRGREEN AVE | 8511-009-010 |
| <i>Douglas Dick</i> | Douglas Dick | 2672 FAIRGREEN AVE | 8511-012-001 |
| <i>Teresa Watson</i> | TERESA WATSON | 2703 FAIRGREEN AVE | 8511-01-008 |
| <i>Robert Seeman</i> | ROBERT SEEMAN | 2712 FAIRGREEN | |
| <i>Lucille Plamco</i> | LUCILLE PLAMCO | 2712 FAIRGREEN | 8511-011-019 |
| <i>Matthew Warren</i> | MATTHEW WARREN | 2734 FAIRGREEN AVE | 8511-011-015 |
| <i>Virginia B. West</i> | VIRGINIA B. WEST | 2725 FAIRGREEN | 8511-011-010 |
| <i>Louis Borbon</i> | LOUIS BORBON | 2740 FAIRGREEN AVE | 8511-011-014 |
| <i>Dan Gromer</i> | DAN GROMER | 1201 Magnis | 8511-008-003 |
| <i>Beth Gromer</i> | BETH GROMER | 1201 Magnis | 8511-008-003 |
| <i>Kenneth L. Lawrence</i> | KENNETH LAWRENCE | 2702 HEATHER HTS | 8511-011-001 |
| <i>Jim Stubblefield</i> | JIM STUBBLEFIELD | 2718 Heather Heights | 8511-011-004 |
| <i>John Zimmer</i> | JOHN ZIMMER | 2728 Heather Hts | 8511-011-004 |
| <i>William H. H.</i> | WILLIAM H. H. | 2735 Heather Hts | |
| <i>Christophe</i> | CHRISTOPHER | 2729 HEATHER | |

DE NIESE HEIGHTS. ARCADIA.

| SIGNATURE | PRINT NAME | ADDRESS | HPN (County use) only |
|---------------------------|--------------------|------------------------|-----------------------------|
| <i>Deanne</i> | D HARRISON | 2719 Heather HB | |
| <i>Dee Joy</i> | SUE TOY | 2715 FAIRGREEN AVE | 8511-011-009 |
| <i>Engha Jean Hedblom</i> | Engha Jean Hedblom | 2718 Fairgreen Ave ARC | 8511-011-0191006 |
| <i>Greg Swink</i> | GREG SWINK | 2722 FAIRGREEN AVE | 8511-011-01791006 |
| <i>Richard Verheggen</i> | RICHARD VERHEGGEN | 2728 FAIRGREEN AVE | 8511-011-016 |
| <i>Yolanda Verheggen</i> | Yolanda Verheggen | 2728 Fairgreen | 8511-011-016 |
| <i>June Betts</i> | JUNE BETTSCH | 2665 Fairgreen | 8511-009-009 |
| <i>Andy Dekker</i> | Andy Dekker | 2639 Tree Lane Ave | 8511-012-012 |
| <i>Paula Darwin</i> | PAULA DARWIN | 2655 TREE LANE AVE | 8511-012-012 |
| <i>Nancy Kevorkian</i> | NANCY KEVORKIAN | 2626 TREELANE AVE | |
| <i>James T. Kevorkian</i> | JAMES T. KEVORKIAN | 2626 TREELANE AVE | |
| <i>Perry Craig</i> | Perry Craig | 2622 Tree Lane Ave | |
| <i>Sam Sam P. Smith</i> | Sam Sam P. Smith | 2615 Tree Lane Ave | 8511-008-010 |
| <i>Helen Finke</i> | Helen Finke | 1221 Magnis St | 8511-008-005 |
| <i>Thomas J. Burt</i> | THOMAS J BURT | 1207 MAGNIS ST | 8511-008-007 |

Attach.

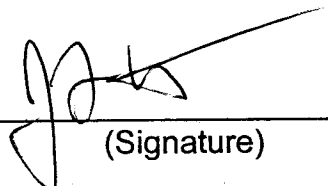
AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 101-606
(COLTRANE AVENUE)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

JAMES F. MITCHELL, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition No. 101-606 accompanying this Affidavit. This Petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

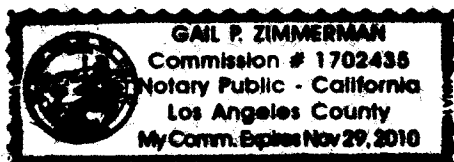
To the best of my knowledge and belief, the signatures, which appear on this Petition, are genuine and are the signatures of property owners or authorized representatives within the proposed annexation area as designated by the attached map in this Petition.


(Signature)

Subscribed and sworn to before me

this 4 day of December, 2006
Gail P. Zimmerman Proved to me on the basis of satisfactory evidence to be the person who appeared before me.
Notary Public in and for said County and State

Attach.



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
PETITION NO. 101-606
(COLTRANE AVENUE)

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners or authorized representatives of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this Petition is found to contain the signatures of the **property owners or authorized representatives** who represent **60 percent or more of the benefitted area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2007-08

1. Amusement Facilities

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2007-08 | \$ <u>32.50</u> |
| | Total Estimated Assessment | \$ 32.50 |

2. Horse Stable

| | | |
|----|---|--------------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2007-08 | \$ <u>15</u> |
| | Total Estimated Assessment | \$ 15 |

3. Residential Land

| | | |
|----|---|-------------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2007-08 | \$ <u>5</u> |
| | Total Estimated Assessment | \$ 5 |

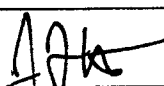
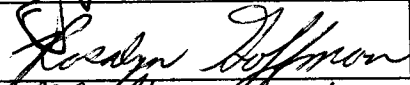
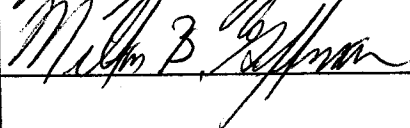
The above assessment will be added to the FY 2007-08 tax bills of property owners of developed properties within the benefitted area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property or authorized representatives within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new or existing wood poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name and address.

Respectfully,

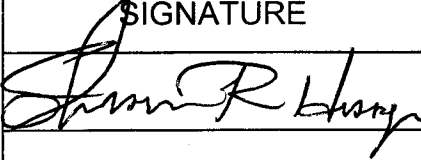
| SIGNATURE | PRINT NAME | ADDRESS |
|---|-------------------|---|
|  | James F. Mitchell | 23121 N. Coltrane Newhall, Ca 91321 |
|  | Rosalyn Goffman | 22945 Coltrane Ave Newhall, CA 91321 |
|  | MILTON B. Goffman | 22945 Coltrane Ave Newhall CA 91321 |
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Attach.

Please sign and print your name and address.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS |
|---|--|---|
|  | DAVID E. JANSSEN Chief Administrative Officer | 713 K. Hahn Hall of Administration Los Angeles, CA 90012 |
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APN
(County use only)
2826-026
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Attach.

T/c
[initials]

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
PETITION 82-502
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
(DUNLAP CROSSING ROAD)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Thomas J Lums, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition 82-502 accompanying this Affidavit. This Petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this Petition, are genuine and are the signatures of property owners within the proposed Lighting Districts as designated by the attached map in this Petition.

[Signature]
(Signature)

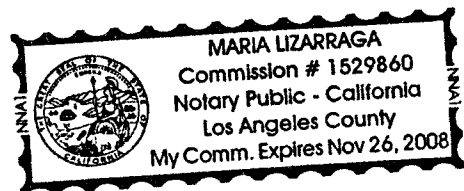
Subscribed and sworn to before me

this 10 day of August 20 07

Maria Lizarraga
Notary Public in and for said County and State

Attach.

[Signature]



**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
PETITION 82-502
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
(DUNLAP CROSSING ROAD)**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this Petition is found to contain the signatures of the **property owners** who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2003-2004

1. Single-Family Dwelling

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2003-2004 | \$ <u>5.00</u> |
| | Total Estimated Assessment | \$ 5.00 |

2. Double, Duplex, or Two Units

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2003-2004 | \$ <u>10.00</u> |
| | Total Estimated Assessment | \$ 10.00 |

3. Three Units

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2003-2004 | \$ <u>12.50</u> |
| | Total Estimated Assessment | \$ 12.50 |

4. Four Units

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2003-2004 | \$ <u>17.50</u> |
| | Total Estimated Assessment | \$ 17.50 |

5. Pumping Plant

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2003-2004 | \$ <u>10.00</u> |
| | Total Estimated Assessment | \$ 10.00 |

6. Mobile Home Park

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2003-2004 | \$ <u>40.00</u> |

| | |
|----------------------------|----------|
| Total Estimated Assessment | \$ 40.00 |
|----------------------------|----------|

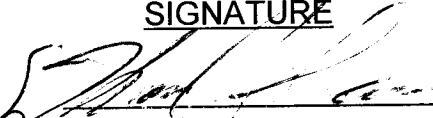
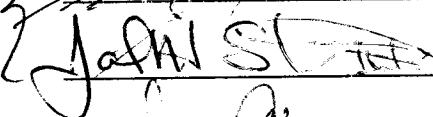
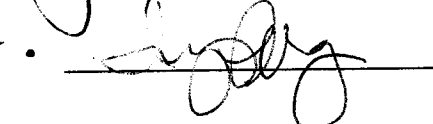
The above assessments will be added to the FY 2003-2004 tax bills of property owners of developed properties within the benefitted area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights, on new or existing wood poles with overhead wiring (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name and address.

Respectfully,

| | <u>SIGNATURE</u> | <u>PRINT NAME</u> | <u>ADDRESS</u> |
|----|---|---------------------|--|
| |  | Thomas J. Latta | APN 8176-003-021 10642 Dunlap Crossing Rd. Whittier |
| ① |  | JOHN H. STEVENS III | 8176-003-021 10642 Dunlap Xing, Whittier |
| A. |  | Inez R. Perez | 10703 Dunlap Crossing Rd. Whittier |

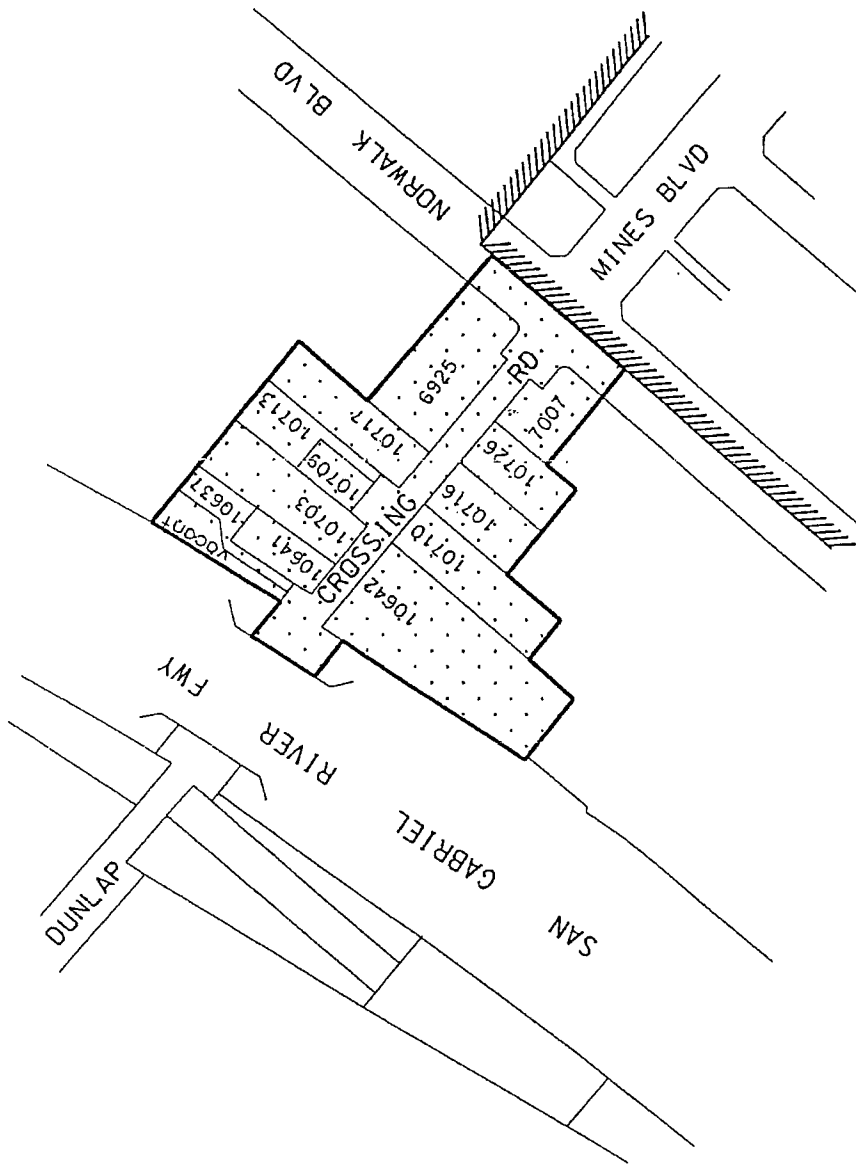
SIGNATURE

PRINT NAME

ADDRESS

| | | |
|-----------------------|--------------------|--|
| Isabel Homar | Isabel | 8174-028-034 10709 Dunlap Cr. Rd |
| Sara Bustos | Sara Bustos | 10713 Dunlap Cr Rd |
| Jasmine Leano | Japi Leano | 10717 Dunlap Cr. Rd. |
| Caroline Quintos | Caroline | 10719 Dunlap Cr. Rd. |
| Jenni Rodriguez | Terri Rodriguez | 8176003025 10716 Dunlap Crossing Rd |
| Sue Watkins | SUE WATKINS | 8174-028-032 10637 Dunlap Crossing Rd |
| Sue Watkins | SUE WATKINS | 8174-028-035 10641 Dunlap Crossing Rd |
| Patricia Ortiz | Patricia Ortiz | 8174-028-040 6925 Norwalk Bl. Whittier CA 90601 |
| Arturo Castro | ARTURO CASTRO | 8176-003-011 10726 DUNLAP XING |
| CARNEST Claude E | CARNEST Claude E | 8174-028-037 10703 Dunlap Crossing Rd. |
| Margaret H. Contreras | Margaret Contreras | 8176-003-033 7007 Norwalk Blvd Whittier 90601 |

Attach.



LEGEND

PROPOSED ANNEXATION BOUNDARY

EXISTING LIGHTING DISTRICT CLMD 1687

PROPOSED ANNEXATION TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
DISTRICT LLA-1, UNINCORPORATED ZONE.

PETITION NO. 82-502

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
TRAFFIC AND LIGHTING DIVISION
STREET LIGHTING SECTION

DUNLAP CROSSINGS RD
WEST OF NORWALK BLVD
WHITTIER AREA

| | | | | |
|---------------------|-----------------------|-------------------|-----------------|---------------|
| Drawn By S.J. | Scale Not To Scale | Design By S.J. | Sup. By S.J. | 1-6 616-16 |
| Recommended S.J. | 9/17/07 | 9/17/07 | 9/17/07 | 9/17/07 |
| Approved S.J. | 9/17/07 | 9/17/07 | 9/17/07 | 9/17/07 |

DATE
9/17/07

REVISIONS

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
PETITION 51-300
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
(INEZ STREET)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Paul Tafaya, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition 51-300 accompanying this Affidavit. This Petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

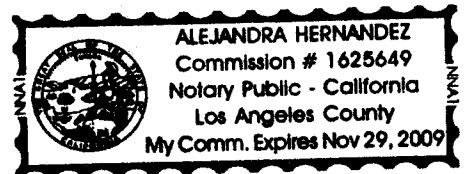
To the best of my knowledge and belief, the signatures, which appear on this Petition, are genuine and are the signatures of property owners within the proposed Lighting Districts as designated by the attached map in this Petition.

Paul Tafaya
(Signature)

Subscribed and sworn to before me

this 11th day of March 2008

Alejandra Hernandez Notary Public
Notary Public in and for said County and State



Attach.

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
PETITION 51-300
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
(INEZ STREET)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Paul Tafuya, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition 51-300 accompanying this Affidavit. This Petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

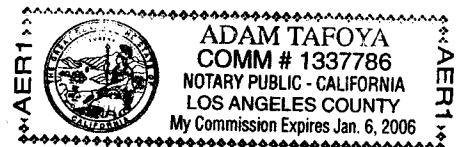
To the best of my knowledge and belief, the signatures, which appear on this Petition, are genuine and are the signatures of property owners within the proposed Lighting Districts as designated by the attached map in this Petition.

Paul Tafuya
(Signature)

Subscribed and sworn to before me

this 1st day of February 20 05

Adam Tafuya Los Angeles, CA
Notary Public in and for said County and State



Attach.

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
PETITION 51-300
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE
(INEZ STREET)**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this Petition is found to contain the signatures of the **property owners** who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2001-2002

1. Single-Family Dwelling

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2001-2002 | \$ <u>5.00</u> |
| | Total Estimated Assessment | \$ 5.00 |

2. Residence, Two Units, Four-Story, or Less

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2001-2002 | \$ <u>10.00</u> |
| | Total Estimated Assessment | \$ 10.00 |

3. Residence, Three Units, Four-Story, or Less

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2001-2002 | \$ <u>12.50</u> |
| | Total Estimated Assessment | \$ 12.50 |

4. Residence, Four Units, Four-Story, or Less

| | | |
|----|---|-----------------|
| A. | Installation Cost | \$ 00.00 |
| B. | Operation and Maintenance Cost for FY 2001-2002 | \$ <u>17.50</u> |
| | Total Estimated Assessment | \$ 17.50 |

5. Residence, Five+ Units, Four-Story, or Less

| | |
|--|-----------------|
| A. Installation Cost | \$ 00.00 |
| B. Operation and Maintenance Cost for FY 2001-2002 | \$ <u>20.00</u> |
| Total Estimated Assessment | \$ 20.00 |

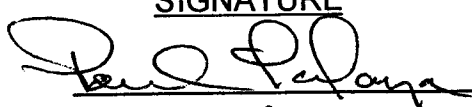

The above assessments will be added to the FY 2001-2002 tax bills of property owners of developed properties within the benefitted area. No assessment will be added to the tax bill of vacant properties until they are developed. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new or existing wood poles with overhead wiring (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name and address.

Respectfully,

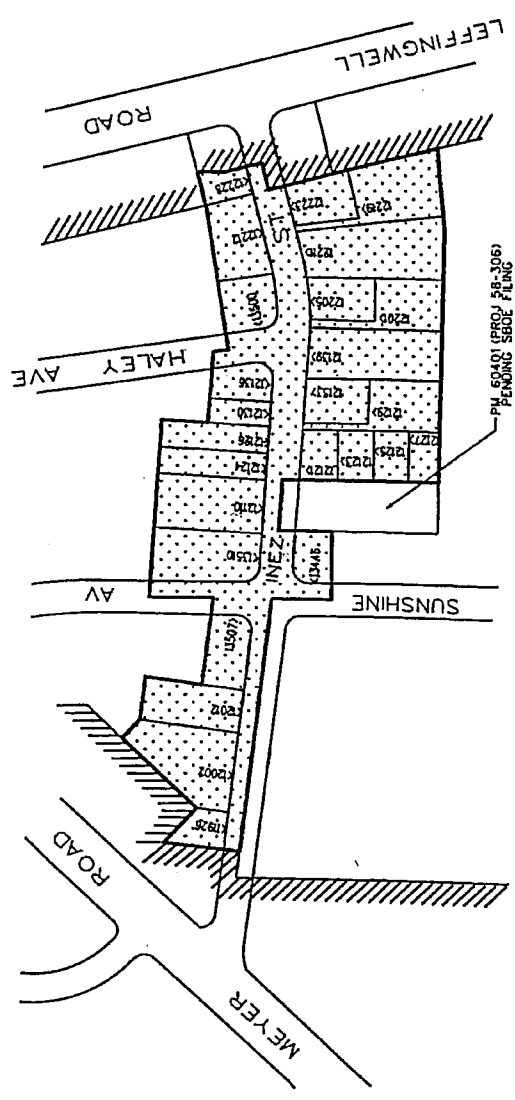
| <u>SIGNATURE</u> | <u>PRINT NAME</u> | <u>ADDRESS</u> |
|---|--------------------|--------------------------------|
|  | Paul Talarca | 8028-015-034 12135 Inez St. |
| Ana Tovar | Ana Tovar | 12133 Inez St. |
|  | GABRIEL M. PARTIDA | 8028-015-039 12201 INEZ ST. |

| SIGNATURE | PRINT NAME | ADDRESS |
|-------------------------|-------------------------|--|
| David R. Coleman | DAVID COLEMAN | 8028-015-038 12205 INEZ |
| Elsa Orozco | Elsa Orozco | 12231 Inez |
| Hugo Kochugues | Hugo Kochugues | 8028-015-035 12129 INEZ |
| D. Chasler | D. CHASLER | 12123 Inez |
| Felipe Hernandez | Felipe Hernandez | 8028-015-047 12125 INEZ |
| Serria Trujillo | SPSARIA TRUJILLO | 8028-015-051 12121 Inez St. |
| José Velasco | José Velasco | 8028-013-034 12110 INEZ ST |
| Manuel R. Pasillas | Manuel R. Pasillas | 8028-013-001 13510 SUNSHINE AV. WHITT 90605 |
| Aracelis Juvenal Mendez | Aracelis Juvenal Mendez | 8028-008-013 13507 Sunshine Ave Whit 90605 |
| Dolores Martinez | Dolores Martinez | 12025 INEZ ST Whit 90605 |
| Lirio Dela Cruz | Lirio Dela Cruz | 12008 Inez ST WHIT 90605 |
| Araceli Ortega | Araceli Ortega | 8028-008-007 11926 INEZ ST Whittier 90605 |
| Joseph William | Joseph William | 8028-015-003 12216 Inez St Whittier 90605 |
| Mark Williams | Mark Williams | 8028-015-002 12212 Inez St. Whittier 90605 |
| Renee Chavez | Renee Chavez | 12211 Inez St Whittier Ca. 90605 |

| <u>SIGNATURE</u> | <u>PRINT NAME</u> | <u>ADDRESS</u> |
|------------------------|--------------------------------------|------------------------------|
| <u>OSCAR ALVAREZ</u> | | <u>12217 Inez ST WHITT</u> |
| <u>Gabriela Bravo</u> | <u>12221 1/2 Inez S. + whittier.</u> | |
| <u>Estela Peña</u> | <u>12219 1/2 Inez S. + whittier</u> | |
| <u>Armando Nava.</u> | <u>12145</u> | <u>INEZ ST. WHITTIER CA.</u> |
| <u>RITA SANTAMARIA</u> | <u>12143</u> | <u>INEZ ST WHITTIER CA.</u> |
| <u>MILANER RIVERA</u> | <u>12139</u> | <u>INEZ ST WHITTIER CA</u> |
| <u>Gary P. Probert</u> | <u>12130</u> | <u>INEZ ST WHITTIER, Ca.</u> |
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Attach.

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|-------------------------|--------------------|---|--------------------------------|
| <i>Wendy Alvarez</i> | Wendy Alvarez | 8028-013-032 12126 Inez St. Whittier, CA | (562) 906-6964 |
| <i>Maria C Sanchez</i> | MARIA C SANCHEZ | 13446 Sunshine Ave Whittier, CA 90605 | (562) 8028-015-040 944-9466 |
| <i>Jose Clara</i> | Jose Clara | 12123 Inez St Whittier 90605 | 8028-015-054 |
| <i>Rosalio Alvarez</i> | Rosalio Alvarez | 837 Escarpado Ave LA Habra Hit | 8028-014-028 8028-015-036 |
| <i>Alfonso D. Palma</i> | ALEJANDRO DI PALMA | 12115 INEZ | 562-8699600 |
| <i>John C. Stark</i> | JOHN C. STARK III | 12113-12117-12119 8028-013-006 12136 INEZ | 562-556-0829 |
| <i>Emma Bell</i> | EMMA BELL | 8028-014-001 13500 HALEY AVE | 562-944-9307 |
| <i>Francisco Sotier</i> | FRANCISCO SOTIER | 12124 Inez St Whittier CA | 562-217-5353 |
| <i>Raymond Pomeroy</i> | RAYMOND POMEROY | 8028-008-011 12002 INEZ ST | (323) 206-7442 |
| <i>Restituto Munoz</i> | Restituto Munoz | 8028-015-048 12127 Inez St. | (562) 941-0250 |
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LEGEND

- PROPOSED ANNEXATION BOUNDARY
- ////// EXISTING LIGHTING DISTRICT

PROPOSED ANNEXATION TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
DISTRICT LLA-1. UNINCORPORATED ZONE.

PETITION NO. 51-300

| | |
|---|-----------|
| LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS TRAFFIC AND LIGHTING DIVISION STREET LIGHTING SECTION | |
| INEZ STREET MEYER ROAD TO LEFFINGWELL RD SANTA FE SPRINGS AREA | |
| Drawn By | Scale |
| 1-200' | 1"=200' |
| Recommended | Design By |
| Approved | Sup. Date |
| 4-1-06 | 7/1/06 |
| REVISIONS | |
| FILE | DATE |

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO LAWDALE LIGHTING DISTRICT
AND COUNTY LIGHTING DISTRICT LLA-1, LAWDALE ZONE
PETITION NO. 60-505
(MARINE AVENUE)**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

MARINE M. MIYOSHI, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on the Petition No. 60-505 accompanying this Affidavit. This Petition is for annexation of territory to Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

To the best of my knowledge and belief, the signatures, which appear on this Petition, are genuine and are the signatures of property owners whose real property is located within the proposed annexation area as designated by the attached map in this Petition.

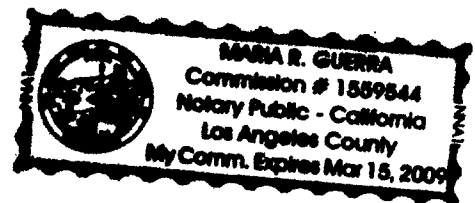
Marine M. Miyoshi
(Signature)

Subscribed and sworn to before me

this 26th day of February, 2008

Maria R. Guerra
Notary Public in and for said County and State

Attach.



JAN 30 2008

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
PETITION NO. 60-505
ANNEXATION TO LAWDALE LIGHTING DISTRICT
AND COUNTY LIGHTING DISTRICT LLA-1, LAWDALE ZONE
(MARINE AVENUE)**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.
2. Provisions be made for continued operation and maintenance of the street lights thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, the Petition area will be annexed to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2008-09

1. Lawndale High School

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>0.00</u> |
| | Total Estimated Assessment | \$ 0.00 |

2. Single Family Dwelling

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>0.00</u> |
| | Total Estimated Assessment | \$ 0.00 |

3. Light Manufacturing

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>0.00</u> |
| | Total Estimated Assessment | \$ 0.00 |

4. Warehousing

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>0.00</u> |
| | Total Estimated Assessment | \$ 0.00 |

5. Office Building

| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>0.00</u> |
| | Total Estimated Assessment | \$ 0.00 |

6. Auto Service Shop

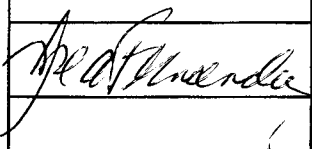
| | | |
|----|---|----------------|
| A. | Installation Cost | \$ 0.00 |
| B. | Operation and Maintenance Cost for FY 2008-09 | \$ <u>0.00</u> |
| | Total Estimated Assessment | \$ 0.00 |

We declare that:

I am the **Lawndale High School's** authorized representative of real property within that certain territory designated on the attached map and am in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (County use only) |
|--|-------------------|--|----------------|--------------------------|
|  | Jose A. Fernandez | 14901 S. Inglewood Ave Lawndale, CA 90260 | (310) 263-3201 | 4149-002-902 |
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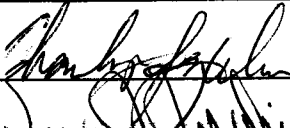

FEB 6 2008

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER | APN (County use only) |
|---|-----------------|------------------------------------|------------------|--------------------------|
|  | Charles Jezulin | 1540 N 91st Dr Peoria AZ 85382 | 623-8157724 | 4149-003-005 |
|  | Norma Jezulin | 15910 N 91st Dr Peoria AZ 85382 | (623) 8157724 | 4149-003-005 |
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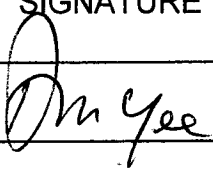
FEB 7 2008

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|--|------------|-------------------------------|-----------------|
|  | Don Yee | 1720 Topaz Dr LHC, A286403 | 928 453-5891 |
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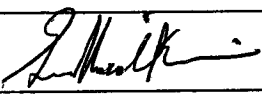

444-003-
017

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|---|-----------------|-----------------|----------------|
|  | GARY MARDIKIAN | 4925 MARINE AVE | (310) 978-1914 |
|  | Peter Mardikian | 4925 MARINE AVE | 310 978 1914 |
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4149-004-003

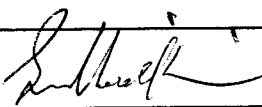
4149-664-003

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,


| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|--|-------------------|------------------|----------------|
|  | GARABET MARDIKIAN | 4925 MARINA AVE. | (310) 978-1444 |
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We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|--|-------------|-----------------------------|--------------|
|  | BOB REVELER | 4835 MARINE LAWNDALE CA. | 310-214-5049 |
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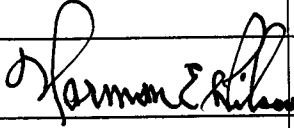
4149-003-
004

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|--|------------------|--------------|----------------|
|  | NORMAN E. WILSON | 4921 Prairie | (310) 676-0188 |
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4149-004-017

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|--------------------|--------------------|------------------------|-------------------|
| <i>[Signature]</i> | JOHN CRICKSHANK | 150- 4823 MARINE BL | (323) 772-1617 |
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4149-003-
013

We declare that:

We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|-----------------------|----------------|---------------|--------------|
| <i>C. Herbrandson</i> | C. HERBRANDSON | 4909 W MARINE | 310 679-3402 |
| <i>C. Herbrandson</i> | C. HERBRANDSON | 4847 W MARINE | |
| <i>C. Herbrandson</i> | C. HERBRANDSON | 4913 W MARINE | |
| <i>C. Herbrandson</i> | C. HERBRANDSON | NO ADDRESS | |
| <i>C. Herbrandson</i> | C. HERBRANDSON | NO ADDRESS | |
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4149-004-018
4149-004-018
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4149-004-019

We declare that:

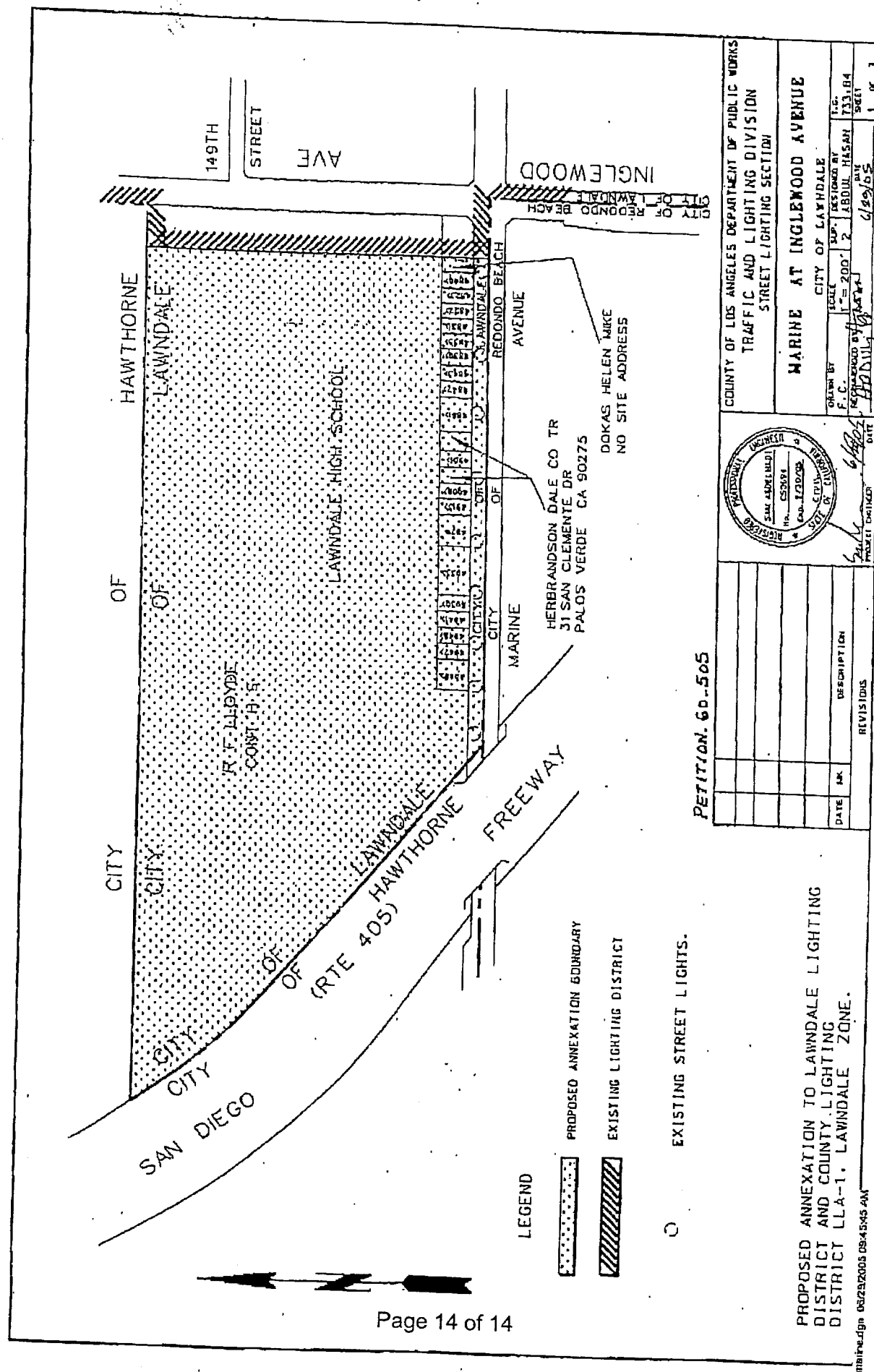
We are the **owners of real property** within that certain territory designated on the attached map and are in favor of the annexation of the area to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone.

Please sign and print your name, address, and phone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | PHONE NUMBER |
|-------------------------|------------------|------------------|----------------|
| <i>James C. Packard</i> | JAMES C. PACKARD | 4855 MARINE AVE. | (310) 679-0127 |
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449-004-
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**COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS
RESOLUTION INITIATING PROCEEDINGS
FOR THE ANNEXATION OF TERRITORIES TO
COUNTY LIGHTING MAINTENANCE DISTRICT 1687,
LAWNDALE LIGHTING DISTRICT, AND COUNTY LIGHTING DISTRICT LLA-1,
UNINCORPORATED AND LAWNDALE ZONES
PETITION NOS. 122-807, 100-707, 34-307, 24-307, 22-307, 21-207, 101-606,
82-502, 51-300, AND 60-505**

WHEREAS, the owners of certain real properties within areas located within the unincorporated County territory, designated by the attached maps in Petition Nos. 122-807 (Dragonera Drive and Abeto Avenue), 100-707 (Hayland Street), 34-307 (Valley Boulevard et al.), 24-307 (Valley Boulevard et al.), 22-307 (Fairgrove Avenue), 21-207 (Fairgreen Avenue et al.), 101-606 (Coltrane Avenue), 82-502 (Dunlap Crossing Road), and 51-300 (Inez Street), have circulated and signed the petitions requesting the installation, operation, and maintenance of street lights in their respective areas; and

WHEREAS, Petition Nos. 122-807, 100-707, 34-307, 24-307, 22-307, 21-207, 101-606, 82-502, and 51-300, indicate the areas to be benefited and the approximate cost of installing, operating, and maintaining the street lights; and

WHEREAS, said owners request the benefited areas be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, to provide for the cost of installation, operation, and maintenance of the street lights; and

WHEREAS, the owners of certain real properties within an area located in the City of Lawndale, designated by the attached map in Petition No. 60-505 (Marine Avenue), have circulated and signed the Petition requesting the continued operation and maintenance of street lights in their respective area; and

WHEREAS, Petition No. 60-505 indicates the area to be benefited and the approximate cost of operating and maintaining the street lights; and

WHEREAS, said owners request the benefited area be annexed to the Lawndale Lighting District and County Lighting District LLA-1, Lawndale Zone, to provide for the cost of continued operation and maintenance of the street lights.

NOW, THEREFORE, BE IT RESOLVED, that your Board proposes to annex the areas designated by the attached maps in Petition Nos. 122-807, 100-707, 34-307, 24-307, 22-307, 21-207, 101-606, 82-502, and 51-300, to County Lighting Maintenance District 1687, and County Lighting District LLA-1, Unincorporated Zone; and the area

designated by the attached map in Petition No. 60-505 to the Lawndale Lighting District, and County Lighting District LLA-1, Lawndale Zone; and to provide for the installation, operation, and maintenance of street lights therein, in accordance with the Landscaping and Lighting Act of 1972.

BE IT FURTHER RESOLVED that the Department of Public Works is hereby ordered to prepare and file an Engineer's Report for each petition area in accordance with Section 22565 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.


The foregoing resolution was on the ____ day of _____, 2009, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy